



# Newcastle & Coalfields

Racing Pigeon Federation inc.

[www.newcastlepigeons.com](http://www.newcastlepigeons.com)

## Delegates Meeting

President: Stan Rippon: PH 0413708203 [stanrip@gmail.com](mailto:stanrip@gmail.com)  
Secretary: Mal Watters: PH 02 49660249 [malandvel@bigpond.com](mailto:malandvel@bigpond.com)  
Treasurer: Greg Jack: PH 0400941003 [gregoryjack72@bigpond.com](mailto:gregoryjack72@bigpond.com)

Meeting Date: 7/3/23

Meeting commenced: 7.00pm

Location: Cessnock

Number present: 18

Members welcomed by chair.

**Apologies:** G.Jack, M.Clement, S.Bailey, A.Wilmott, T.Fairfax & T.Davis.

Chair read the minutes of the AGM, Teralba 5/2/23. Chair asked that minutes be accepted as true and correct.

**Moved:** C.Newton

**Seconded:** D.Archer

Minutes are a true copy.

**Accepted.**

Chair read minutes of Delegates Meeting, Teralba 5/2/23. Chair asked that minutes be accepted as true and correct.

**Moved:** M.Watt

**Seconded:** D.Archer

Minutes are a true copy.

**Accepted.**

## Business Arising from Minutes:

Nil.

## Correspondence :

1. Email from Allen Wilmott tendering his resignation.
2. PMV declarations from B.Collins & A.Wilmott.

3. Email from Taree Pigeon Club regarding transport of their pigeons to the long distance races.

4. Email from Bill Collins outlining some ideas for the \$20 Ring Race.

5. Ring transfers from T.Fairfax to M&V.Watters,C.Ralston.

C.Nieuwenhuizen to M&V.Watters.

J.Carroll to M&V.Watters.

M&V.Watters to H.Whipps,W.Scherbak.

D.Woods to M&V.Watters.

D.Aquilina to M&V.Watters.

B.Walters to M&V.Watters,C.Ralston.

M.Walker to B.Walters.

R.Jose to B.Walters.

J.Carroll to B.Walters.

T.Bradbery to C.Ralston,R.Herivel,V.Smola & M&V.Watters.

G.Jack to M&V.Watters.

A.Walker to C&J.Newton.

6. Receipt from Stan Rippon for Fair Trading.

7. Application from Sandra Archer for Fed membership.

8. Letter from Lambton Club members pointing out length of time before Fed minutes are posted on website. They would appreciate more time to discuss points of interest on minutes.

#### **Business Arising from Correspondence:**

Stan Rippon reimbursed for Fair Trading payment.

#### **Treasurers Report:**

Report given by Stan Rippon.

#### **Treasurers Report Newcastle Coalfields Racing Pigeon Federation**

#### **Main Operating Account 135221**

#### **Period of December-March 2023**

Balance C/Fwd	31/12/22	\$13,029.86
Income	(M'Ship/B/P,B&G Band etc)	\$1125.00

Interest	\$0.00
Total Expenditure (Prizemoney,Trophies)	\$824.03
<b>Balance as per Westpac Statement at 07/03/23</b>	<b>\$13,330.83</b>

### **Newcastle Coalfields Racing Pigeon Federation**

#### **Truck Maintenance Account 230894**

#### **Period of December-March 23**

Balance C/Fwd	31/12/22	\$404.21
Income		\$0.00
Interest		\$0.00
Expenditure		\$0.00
<b>Balance as per Westpac Statement at 07/03/23</b>		<b>\$404.21</b>

**Moved:** W.Scherbak

**Seconded:** D.Archer

#### **General Business:**

1. Stan read Bill Collins email regarding the \$20 Ring Race and explained that it was covered in previous minutes of Delegates Meeting, Teralba 5/2/23.

2. Request from Taree to have their pigeons transported to the long distance races on NCF truck and liberated with our pigeons was discussed. Request accepted unanimously.

**Moved:** T.Condran

**Seconded:** M.Watt

3. Stan read Allen Wilmott's resignation and thanked Allen for his years of service to the NCF. All members wish him well.

4. Stan then called for nominations for the position of Vice President. Bill Collins nominated.

**Moved:** M.Watt

**Seconded:** C.Newton

**Elected unopposed.**

5. Application from Sandra Archer for membership accepted unanimously.
6. \$50 membership received from P.Thebus.
7. Stan read the letter from Lambton Club and said that we would endeavour to appease their members.
8. Mick Watt asked that all prizemoney breakdowns be posted on the website prior to races.
9. The truck drivers position was discussed. Stan advised that clubs will have to provide a liberator to go with the driver on the Friday night basketting and after that we may have to look at providing a driver as well.
10. Stan thanked Brian Walters for his efforts in trying to obtain his truck permit.
11. Fed fees for half team fliers was discussed and members need to be aware that the fed cannot continue to function under the current system. The truck uses the same amount of fuel to transport a half basket as it does to transport a full one.
12. Electrical problems with the truck having flat batteries was explained by Stan. Hopefully this has been rectified. Stan also thanked John Banfield for cleaning the truck.

**Meeting Closed at: 8.05pm**

**Next meeting at:Maitland on 4<sup>th</sup> April,2023**

.....

.....

**Stan Rippon. President.**

**Mal Watters.Secretary.**



